

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Dayanand Arya Vedic Public School
2	AFFILIATION NO.(IF APPLICABLE)	430271
3	SCHOOL CODE (IF APPLICABLE)	10250
4	COMPLETE ADDRESS WITH PIN CODE	Plot No 1 Ward No 6/A Behind Rambaug Hospital adipur Gandhidham, KUTCH, GUJARAT - 370205
5	PRINCIPAL NAME	DIGANT DHOLAKIYA
6	PRINCIPAL QUALIFICATION	MA, B.Ed
7	SCHOOL EMAIL ID	davgan2009@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9429813832

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.davpsgandhidham.com/storage/2023/03/Upgradation-Letter.pdf">https://www.davpsgandhidham.com/storage/2023/03/Upgradation-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.davpsgandhidham.com/storage/2023/03/TRUST-CERTIFICATE-AND-DEED.pdf">https://www.davpsgandhidham.com/storage/2023/03/TRUST-CERTIFICATE-AND-DEED.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.davpsgandhidham.com/storage/2023/03/NOC.pdf">https://www.davpsgandhidham.com/storage/2023/03/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.davpsgandhidham.com/storage/2023/03/RECOGNITION-LETTER.pdf">https://www.davpsgandhidham.com/storage/2023/03/RECOGNITION-LETTER.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.davpsgandhidham.com/storage/2023/03/Building-Safety-Certificate-2023-24.pdf">https://www.davpsgandhidham.com/storage/2023/03/Building-Safety-Certificate-2023-24.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.davpsgandhidham.com/storage/2023/03/FIRE-CERTIFICATE.pdf">https://www.davpsgandhidham.com/storage/2023/03/FIRE-CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.davpsgandhidham.com/storage/2023/03/SELF.pdf">https://www.davpsgandhidham.com/storage/2023/03/SELF.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.davpsgandhidham.com/storage/2023/07/Water-Health-and-Sanitation-Certificates.pdf">https://www.davpsgandhidham.com/storage/2023/07/Water-Health-and-Sanitation-Certificates.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.davpsgandhidham.com/storage/2023/07/fees-details.pdf">https://www.davpsgandhidham.com/storage/2023/07/fees-details.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.davpsgandhidham.com/storage/2023/07/Academic-Calendar-2023-24.pdf">https://www.davpsgandhidham.com/storage/2023/07/Academic-Calendar-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.davpsgandhidham.com/storage/2023/03/SMC-.pdf">https://www.davpsgandhidham.com/storage/2023/03/SMC-.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.davpsgandhidham.com/storage/2023/03/PTA-LIST.pdf">https://www.davpsgandhidham.com/storage/2023/03/PTA-LIST.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.davpsgandhidham.com/storage/2023/07/RESULTS-3-YEARS.pdf">https://www.davpsgandhidham.com/storage/2023/07/RESULTS-3-YEARS.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DIGANT DHOLAKIYA
2	TOTAL NO. OF TEACHERS	67
	PGT	06
	TGT	23
	PRT	35

3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	73	67	91.78	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6905.58
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21

6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/5UNLu6rMLOA">https://youtu.be/5UNLu6rMLOA</a>